



FEE PAID

State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid 10  
Date JAN 24 2005  
**RECEIVED**

DEPT OF ECOLOGY

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Phillip Rehfeldt Home Tel: (360) 734-1553  
Mailing Address 638 Hanley Rd. Work Tel: (909) 792-8643  
City Bellingham State WA Zip+4 98229+ FAX: ( )

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Douglas Rehfeldt Home Tel: ( ) - Same  
Mailing Address Same Work Tel: ( ) -  
City State Zip+4 + FAX: ( ) -  
Relationship to applicant Son

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than six .013 cfs (☒ gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Domestic / Public Supply. ATTACH A "LEGAL" Attached  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: .672

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Barnes Creek</u>					A permit is desired for _____ well(s).		
Number of diversions: <u>one</u>							
Source flows into (name of body of water): <u>Lake Samish</u>					Size & depth of well(s):		
LOCATION							
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>approximately 100 feet from the NE Division corner</u>							
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:	
						Lot	Block
						Subdivision	
<u>SW</u>	<u>SW</u>	<u>25</u>	<u>T31N</u>	<u>R3E</u>	<u>Whatcom</u>		
<u>NE</u>	<u>SW</u>						
For Ecology Use Date Received: <u>1/24/2005</u> Priority Date: _____							
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____							
Date Accepted As Complete <u>1/24/2005</u> By <u>WB</u> Date Returned _____ By _____ WRIA: <u>3</u>							

Appl. No. 51-28233





## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Unimproved Barnes Creek
- B. Briefly describe your proposed water system. (See instructions.)  
centrifugal force will be used to carry water from a cup-shaped PVC collection device located in the stream to a ca. 400-gallon reservoir located (on Lookout Mountain) below the collection point in the stream. The water will then be pumped to the house using a Jacuzzi model 5RV jet  $\frac{1}{2}$  horsepower pump with  $\frac{1}{4}$  suction, 1-inch discharge, and a capacity of 20 gallons per minute. An Aquafine disinfectant system will be used in the house.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection 1 home and 1 guest house  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



### Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☒ YES ☐ NO

a cup-shaped PVC device located in the stream

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

### Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take Nulhe Road Exit from I 5 (9 mi. south of Bellingham); East to Pacific highway; left on Pacific highway to Manley road; Manley Rd to sign on right "34"; take driveway just beyond the sign; 638 is the last house on the driveway; Parcel # 370325 290230 lies to the north, bordering on Barnes Creek.

### Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached

### Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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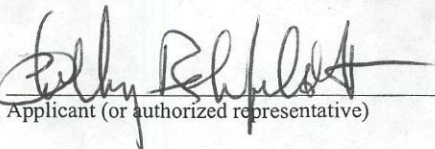
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B. Does the applicant own the land on which the water source is located?  
If no, submit a copy of agreement:

☒ YES ☐ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

Date

1/12/05

Landowner for place of use (if same as applicant, write "same")

Date

same



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice)  
or (360) 407-6006 (TDD).

APPLICATION

~~Mode:~~ INQUIRY

Real Property

*2nd Parcel*

Auto Roll: OFF

Omit DL: OFF

Parcel # 370325 290220 0000

Tax Yr 2001

\* Taxpayer # WASH 4500 WASHINGTON MUTUAL BANK

Date 12/29/97 By EAC

\* Title Owner # REHF 1000 PHILIP P & SALLY K REHFELDT

Name Chg Reason EXC

\* Contract Own #

Loan #

Plat/Condo Type

Code

Blk

Lot

Unit

Dock

Description THAT PTN OF N 658 FT OF GOVT LOT 2 LY  
ELY OF F-1 LINE RD-OF N 658 FT OF W 1/2  
NW SE LY SLY OF BARNES CREEK *2 1/4 acres*

Chg Date 1/09/01

Chg By RL

Chg Rs TD

Tax Code 1033 501 EMS-F9

Land Use 9110 RESIDENTIAL

Zoning Code R 5A RURAL 1DU/5AC

Tax Stat TX TAXABLE Reval C

Chg Rs TD TAX DIST CHANGE

F/P? Y Ac 750 7.50

Land: Improved Unimp Timber Total Land Improvement Total\_AV

Acres 7.50

7.50

Taxable 52500

52500

52500

Market

New/C O/AV

Mob Home AV

Sub Cd Int%

Sr Cit Cd

Regular Taxable 52,500

Lien Date AF #

As-Tx Yr

App # Agr #



31

NOTE:

G.N. BY FILE NO. 192  
MI-WAY NO. 99 MAP 13  
AT ENGINEERS

GOVT. MEASUREMENT LINE  
FROM GOVT. FIELD  
NOTES

SHORE LINE FROM  
CONTACT AERIAL

RANGE

3E

SECTION

25

MAP NO.

01

S MT.  
IPELINE  
ROAD

X469  
Y470

X336  
Y469

GOVT. LOT 1  
28.04-A

X029  
Y320

X036  
Y309

X046  
Y282  
2.94-A

STATE OF  
WASH.  
DEPT. OF  
GAME

3.28-A

1.28-A

TRANS MT. OIL  
PIPELINE

Bellingham 9 miles

124.00-A

Barnes Creek

collection point (approximate)

X289  
Y253

770-A

X290

and  
well

TRILLIUM CORP.

reservoir (approximate 100  
feet deep)

160-A

10.11 and parcel

ABANDONED

6.00-A

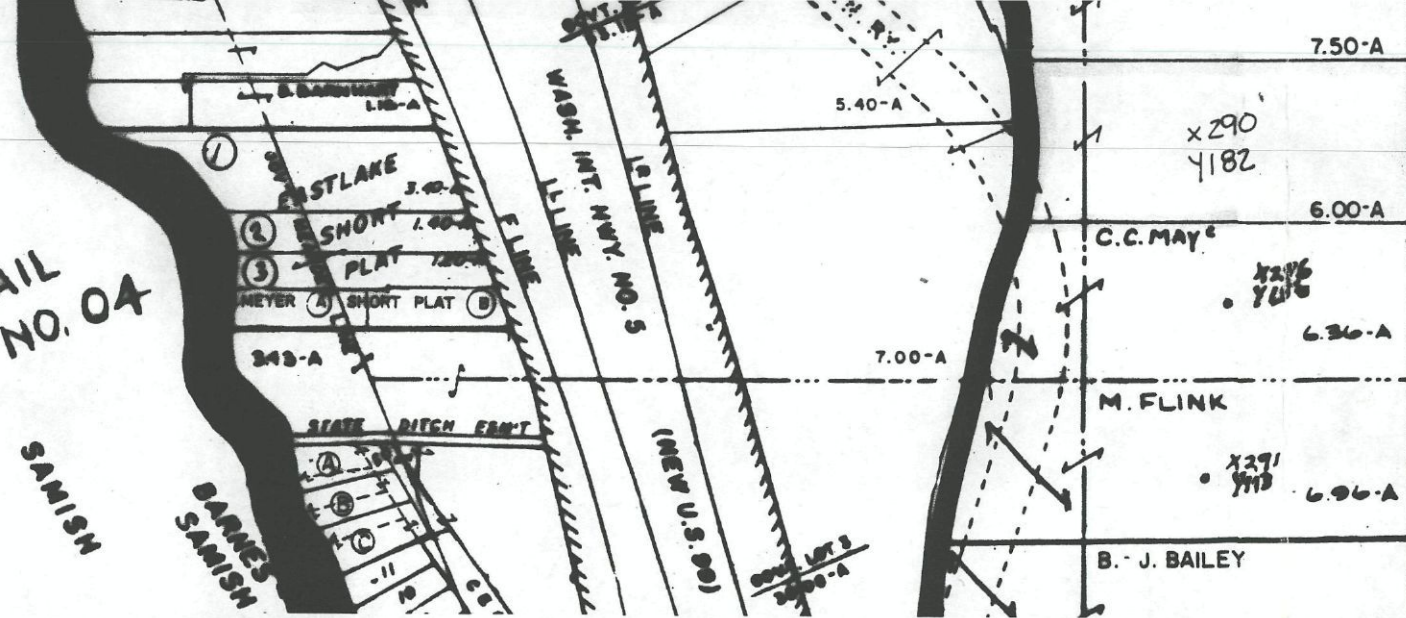
EAST LAKE

STATE OF  
WASH.  
DEPT. OF  
GAME

LAKE

FOR DETAIL  
SEE MAP NO. 04

SANISH


$$r'' = 400'$$

DATE \_\_\_\_\_

**2 / 27 / 6**

AUG